

Date: 09-08-2024 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ
فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ اللَّهُ لَهُ إِلَّا اللَّهُ وَلَمْ
يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ.
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
كُلُّ بَنِي آدَمَ خَطَّاءٌ، وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ.

AL-TAWBA AND AL-ISTIGHFĀR

Dear brothers and sisters, man is asked to always strive for the good and to live according to Allah's commandments and prohibitions. However, man can sometimes be tempted to sin, consciously or unconsciously. Every person can make a mistake. *Tawba* is then a door of mercy and hope to be freed from sins. *Tawba* is confronting our sins and sincerely repenting for them. It is the ending of sin and the determination never to return. *Tawba* is the cleansing of our hearts and the opportunity to renew and make a clean start. It is striving for the love and satisfaction of Allah ﷻ. Dear Muslims, before death finds us, let us turn to Allah ﷻ, stretch out our hands to Him in sincerity, and supplicate to Him in complete regret.