

Date: 01-03-2024 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ
عَنكُم سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
الْتَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ.

AL-TAWBA: PURIFICATION OF SINS

Dear brothers and sisters, Allah ﷻ has forbidden some things to protect us from their harmful effects. Since we are human, we may be tempted by the whisperings of Shayṭān and our nafs and thus we may sin. A sin is when we do something that Allah ﷻ has forbidden. Every sin separates us from Allah ﷻ. Therefore, it is important for a *mu'min* to immediately repent after a sin and turn to Allah ﷻ. Delaying repentance has disadvantages. Dear Muslims, every sin means the death of our hearts and souls. And every good deed means a healing and revival of our heart and soul. Goodness will protect us from difficulties. Therefore, let's make goodness the norm. As long as our hearts and minds are on the side of goodness, the *rahma* of Allah ﷻ will be with us.