

Date: 15-12-2023 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَيْلٌ لِلْمُطَفِّفِينَ ﴿١﴾ الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ  
﴿٢﴾ وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾  
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
مَنْ عَشَّنَا فَلَيْسَ مِنَّا.

## BUSINESS ETHICS IN ISLAM

Dear Muslims, the Messenger of Allah ﷺ used to go to the market of Medina from time to time and talked to those who were there. One day a wheat seller caught his eye. He put his hand into the wheat heap and his hand became wet because the upper part of the wheat heap was different from the lower part. The Prophet ﷺ asked the seller what the reason was. The man replied that the wheat had become wet from the rain. At this the Prophet said: **“Shouldn’t you have put the wet part on top so that people could see it,”** and then warned: **“Whoever deceives us is not one of us!”**<sup>1</sup> Dear Muslims, the most important rule when we do business is that the profit must be *ḥalāl*. A Muslim not only invests in this world, but also invests in his hereafter. He does not buy or sell things that are *ḥarām*. The Prophet ﷺ said: **“An honest and trustworthy merchant will be with the prophets, the truthful and the martyrs.”**<sup>2</sup> Dear community, let us be believers who earn for the sake of Allah ﷻ and spend their earnings for good.

Redaction & translation: Ahmed Bulut  
Translation Commission ISN

<sup>1</sup> Muslim, Al-Īmān, 164. Al-Dārimī, Al-Buyū‘, 10.

<sup>2</sup> Al-Tirmidhī, Al-Buyū‘, 4.