

Date: 01-12-2023 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ
وَالْأَنْفُسِ وَالْثَّمَرَاتِ وَبَشِيرِ الصَّابِرِينَ.
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ، وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ
وَأَعْمَالِكُمْ.

LET'S OVERRIDE LIMITATIONS TOGETHER

Dear brothers and sisters, man can be rich or poor, strong or weak, healthy or sick, and can even have a disability. In this world where everything is a test, having limitations or not is not a superiority. The most important thing is that our souls and hearts have no limitations. The Prophet ﷺ said: **“Verily, Allah does not look at your appearances and your possessions, but He looks at your hearts and your works.”**¹ Dear Muslims, a blind person is not one who does not see, but one who does not see the truth. A deaf person is not someone who does not hear, but someone who does not hear reality.² Allah’s Messenger ﷺ emphasized that any form of assistance to people with disabilities is *ṣadaqa*, and said: **“Showing a blind person the way is *ṣadaqa*. Helping a weak person is *ṣadaqa*. Expressing the wishes of someone who has difficulty speaking is *ṣadaqa*.”**³

Redaction & translation: Ahmed Bulut
Translation Commission ISN

¹ Muslim, Al-Birr, 45.

² Al-Ḥajj, 22: 46.

³ Musnad Aḥmad, V, 152, 169.