

مُلَذَّصُ خُطْبَةِ الجُمعَةِ / Summary of the Friday Sermon

Date: 13-10-2023 (simplified summary)

بِسْ مِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَئِكَةُ

إَنَّ تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ.

قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ:

قُلْ: آمَنْتُ بِاللهِ، ثُمَّ اسْتَقِمْ.

ĪMĀN AND STEADFASTNESS

Dear brothers and sisters, according to a *hadīth*, the Prophet swas asked: "O Messenger of Allah! Tell me something about Islam, something about which I need not ask anyone else." Then the Messenger of Allah # replied: "Say: 'I believe in Allah' and then be steadfast." Imān guides a person to the right and straight path. It teaches the true purpose of life and responsibilities of a person. *Īmān* gives identity and character. The essence of *īmān* is steadfastness. Steadfastness means living one's life according to the Qur'ān and the *sunna* of the Prophet and placing the pleasure of Allah and His Messenger above everything. To be steadfast means to hold on to this path despite the temptations of our own desires and the deceptions of the satan. I end my sermon with the following verse in which Allah # promises joy to those who are steadfast in their faith: "Verily, those who say, 'our Lord is Allah,' and then stand firm, for them there will be no fear, nor they will be sad."2

Redaction & translation: Ahmed Bulut Translation Commission ISN

¹ Musnad Aḥmad, III, 413.

² Al-Aḥqāf, 46: 13.