

Date: 01-09-2023 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ  
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً قَالَتْ بَيْنَ قُلُوبِكُمْ فَاصْبَحْتُمْ بِنِعْمَتِهِ  
إِخْوَانًا.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
الْمُؤْمِنُ مَأْلَفٌ، وَلَا خَيْرَ فِيمَنْ لَا يَأْلَفُ وَلَا يُؤْلَفُ.

## ISLĀM IS A RELIGION OF PEACE – LIVING TOGETHER

Dear brothers and sisters, peace is of great importance in Islām. Our faith has pursued peace and justice on earth; and it has forbidden hatred, hostility, and oppression. It is mentioned in the Qur’ān that the Prophet Muḥammad ﷺ was sent for universal peace: **“We have not sent you but as a mercy to the worlds.”**<sup>1</sup> The Prophet ﷺ was used to make following *du‘ā*: **“O Allah, you are peace and security, only You can provide peace and security.”**<sup>2</sup> I want to close my *khutba* with a statement from our Prophet ﷺ: **“The *mu’min* is companionable. There is no good in one who does not companionate nor companionated.”**<sup>3</sup>

Redaction & translation: Ahmed Bulut  
Translation Commission ISN

<sup>1</sup> Al-Anbiyā’, 21: 107.

<sup>2</sup> Abū Dāwūd, Al-Ṣalāt, 1512.

<sup>3</sup> Musnad Aḥmad, 2: 400.