

Date: 28-04-2023 (simplified summary)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى، وَأَنْ سَعْيَهُ سَوْفَ يُرَى، ثُمَّ
يُجْزَاهُ الْجَزَاءَ الْأَوْفَى
وَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
مَا أَكَلَ أَحَدٌ طَعَامًا قَطُّ خَيْرًا مِنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِهِ، وَإِنَّ
نَبِيَّ اللَّهِ دَاوُدَ عَلَيْهِ السَّلَامُ كَانَ يَأْكُلُ مِنْ عَمَلِ يَدِهِ

HALAL WORK AND INCOME

Dear brothers and sisters! Halal income is the realization that the blessing obtained from honest work is the best merit. It is doing a good job and being sincere in word and deed. Halal earning is doing your work justice as an employee and rewarding the work as an employer. Whoever earns halal and spends it in halal ways, his worship and his prayer will be accepted. His earnings are given *barakah*, his house is filled with peace. In the end, the servant attains the pleasure and paradise of Allah. And whoever mixes what he eats, drinks and wears with haram, his wealth will decrease. He thinks he is making a profit, he thinks he is adding money to his money, but actually he is at a loss. Even if his stomach is full, his eyes will not be satisfied. For this reason, while his happiness is destroyed in this world, he will face great disappointment in the afterlife. I end my *khutba* with the following warning from the Messenger of Allah ﷺ: **“No one will die without experiencing what Allah has prescribed for him. So beware of disobeying the commands of Allah and seek your livelihood in a good way. Take what is halal, avoid what is haram.”**¹

Redaction & translation: Ahmed Bulut
Translation Commission ISN

¹ Ibn Mājah, Al-Tijārah, 2.